



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**NOTICE OF EXPRESS ABANDONMENT**

APPLICANTS: PAULKE et al CONFIRMATION NO.: 4546  
SERIAL NO.: 10/016,239 GROUP ART UNIT: 2152  
FILED: December 11, 2001 EXAMINER: L. R. Nash  
TITLE: "DEVICE FOR OFFERING INFORMATION"

**MAIL STOP EXPRESS ABANDONMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

SIR:

Applicants herewith expressly abandon the above-referenced application.

Submitted by,

*Steven H. Noll* (Reg. 28,982)

SCHIFF, HARDIN LLP  
**CUSTOMER NO. 26574**  
Patent Department  
6600 Sears Tower  
233 South Wacker Drive  
Chicago, Illinois 60606  
Telephone: 312/258-5790  
Attorneys for Applicants.

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on May 27, 2005.

*Steven H. Noll*  
STEVEN H. NOLL